



**KHSAA District Tournament Financial Report**  
(return to KHSAA by published deadlines. File separate reports if Girls and Boys Tournaments held separately in the specific sport)

KHSAA Form GE52  
Rev 05/11

Event (check one)    Baseball ☐    Basketball ☐    Soccer ☐    Softball ☐    Volleyball ☐

District #    ☐    Boys ☐    Girls ☐    Combined ☐

Held at \_\_\_\_\_ Dates \_\_\_\_\_

|        |                   |          |          |        |
|--------|-------------------|----------|----------|--------|
| Part A | REVENUE ITEMS     | Price(s) | Receipts | Totals |
|        | Ticket Sales      |          |          |        |
|        | Broadcasting      |          |          |        |
|        | Sponsorship       |          |          |        |
|        | TOTAL REVENUE (1) |          |          |        |

|        |                                                                                                                                               |  |          |  |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------|--|----------|--|
| Part B | EXPENSE ITEMS                                                                                                                                 |  | Expenses |  |
|        | Game Officials                                                                                                                                |  |          |  |
|        | Trophies                                                                                                                                      |  |          |  |
|        | Travel for Participating Teams                                                                                                                |  |          |  |
|        | Other Itemized Expenses approved in advance by majority vote of schools in tournament (provide separate listing or list on back of this form) |  |          |  |
|        | TOTAL EXPENSES (2)                                                                                                                            |  |          |  |

|        |                                                |  |  |  |
|--------|------------------------------------------------|--|--|--|
| Part C | Net Profit (Part A (1) minus Part B (2) total) |  |  |  |
|--------|------------------------------------------------|--|--|--|

|        |                                                                                                                      |  |  |  |
|--------|----------------------------------------------------------------------------------------------------------------------|--|--|--|
| Part D | Allowance to Host School - Maximum 15% for rental and incidental expenses unless otherwise approved by majority vote |  |  |  |
|--------|----------------------------------------------------------------------------------------------------------------------|--|--|--|

|        |                                                             |  |  |  |
|--------|-------------------------------------------------------------|--|--|--|
| Part E | Profit Subject to Division by Schools (Part C minus Part D) |  |  |  |
|--------|-------------------------------------------------------------|--|--|--|

**LIST BELOW INDIVIDUAL AMOUNTS FOR DISTRICT TOURNAMENT NET PROFITS FROM PART E ABOVE, NOT INCLUDING TRAVEL EXPENSES**

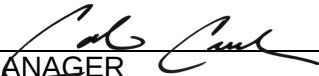
| School | Amount |  | School | Amount |
|--------|--------|--|--------|--------|
|        |        |  |        |        |
|        |        |  |        |        |
|        |        |  |        |        |
|        |        |  |        |        |

**PAID ATTENDANCE BY SESSIONS (Tickets Sold NOT money received)**

**PAID ATTENDANCE**

| Session | Paid |
|---------|------|
|         |      |
|         |      |
|         |      |
|         |      |
|         |      |
|         |      |
|         |      |
|         |      |
| Total   |      |

**\*\* NOTE \*\* IF ANY OTHER PLAN FOR THE DIVISION OF TOURNAMENT RECEIPTS IS USED, A MAJORITY VOTE OF THE PARTICIPATING SCHOOLS MUST BE OBTAINED, DOCUMENTED, AND SENT TO THE KHSAA.**

MANAGER 

SCHOOL \_\_\_\_\_

DAYTIME PHONE \_\_\_\_\_